Digital Construction

**CONSTRUCTING EXCELLENCE AWARDS ENTRY FORM**

**Please read and understand the criteria and guidelines before completing this form.**

**Guidelines on ‘How to Enter’ can be found at** <http://ckegroup.org/cexcellenceyh/ceyh-awards-2020/>

**Please remember that:**

1. Information above the specified word limits will not be taken into consideration.
2. Charts and photos should be embedded in the word document where possible (captions are not part of the word count). Total submission length - maximum 15 pages.
3. Appendices will not be reviewed as part of the submission.

**Category Description:**

**Digital Construction embraces BIM, GIS, Big Data and other evolving technological advancements. Technology has transformed the world we live in and has potential to revolutionise the construction industry. This category rewards organisations, projects or initiatives that have adopted, advanced and achieved excellence in Digital Construction.**

Judges will be looking for examples of how the adoption of collaborative digital processes has dramatically improved the planning, design, fabrication, construction and operation of built facilities or infrastructure:

Great examples of transformational digital construction will evidence:

1. Integrated and collaborative teams, with early engagement of the supply chain.
2. Sharing of information through common data environments and system integration.
3. Innovative tools, methods and processes that capture, manipulate and exploit data across the entire

project team and through the construction phase and into the in-use operational phase.

1. Evidence of improved performance and better outcomes compared to traditional methods through submission of objective measurement data.
2. Demonstrable benefits to stakeholders over the lifecycle of the asset.

|  |
| --- |
| **Entry Checklist:**1. [ ]  **Completed entry form** – low resolution images can be embedded to support your entry.
2. [ ]  **Logos** – for all key parties that should be recognised for the award (original .eps files).
3. [ ]  **High resolution images** (print quality) – up to 5 photos.

**If you have any queries, please call/email the CEYH team:**Tel: (Liz Schofield) 0113 812 1902 or (Donna Lee) 0113 812 7601 All entries should be sent via email to ceyhawards@leedsbeckett.ac.uk  |

Digital Construction

**CONSTRUCTING EXCELLENCE AWARDS ENTRY FORM SECTION 1 OF 4**

**If your entry relates to a project:** complete sections 1, 2 and 4.

**If your entry relates to an organisation:** complete section 1, 3 and 4.

|  |  |
| --- | --- |
| **Entry name** |  |

 Maximum 70 characters (with spaces). This name will be on the award if successful.

**Applicant’s contact details:**

|  |  |
| --- | --- |
| Name |  |
| Organisation  |  |
| Email |  |
| Telephone |  |
| Address |  |
| Postcode |  |

**Organisations to be credited:**

Please list the client related to this submission:

|  |  |
| --- | --- |
| **Client** |  |
| Contact name  |  |
| Email |  |

Please list all organisations that should be credited in relation to this submission:

|  |  |
| --- | --- |
| **Organisation** |  |
| Contact name  |  |
| Email |  |

|  |  |
| --- | --- |
| **Organisation** |  |
| Contact name  |  |
| Email |  |

|  |  |
| --- | --- |
| **Organisation** |  |
| Contact name  |  |
| Email |  |

|  |  |
| --- | --- |
| **Organisation** |  |
| Contact name  |  |
| Email |  |

|  |  |
| --- | --- |
| **Organisation** |  |
| Contact name  |  |
| Email |  |

|  |  |
| --- | --- |
| **Organisation** |  |
| Contact name  |  |
| Email |  |

**IMPORTANT:** Logos – please supply HIGH QUALITY **.eps** or **.jpeg** logo files for all organisations mentioned.

These logos will be etched onto the glass trophies presented to winners.

Digital Construction

**CONSTRUCTING EXCELLENCE AWARDS ENTRY FORM PROJECT DETAILS │ SECTION 2 OF 4**

|  |  |
| --- | --- |
| **Project name** |  |
| **Project location** |  |
| **Project timescales or phase** | Start date:  | End date:  |
| **Project contract value** |  |
| **Type of work** (e.g. new build, refurb) |  |
| **Type of client** (e.g. housing association, developer, gov. department) |  |
| **Construction product** (e.g. school, housing, road) |  |
| **Approx. m2** |  |

**ORGANISATION / INITIATIVE DETAILS │ SECTION 3 OF 4**

|  |  |
| --- | --- |
| **Organisation / initiative name** |  |
| **Location** |  |
| **Type of organization** (e.g. housing association, developer, government department, contractor, consultant) |  |
| **Number of staff** |  |
| **Company turnover** |  |

Digital Construction

**CONSTRUCTING EXCELLENCE AWARDS ENTRY FORM YOUR SUBMISSION │ SECTION 4 OF 4**

**Please note:** if you are unable to insert images directly into the cell, please use space between each question to insert images.

|  |
| --- |
| 1. **Summary** (**max. 500 words**)

\* Please provide a **clear summary** of all key messages and aspects of the submission. This section will be used for marketing purposes. A clear and full answer ensures we showcase your project effectively. \***Guidance questions:** What makes this project a winning entry? Why do you think this work stands out from the crowd? How do you suggest we share this with the industry? |
|  |

|  |
| --- |
| 1. **Background:** Describe the circumstances or challenges that led to digital methods/solutions being employed in relation to this entry. (**max. 250 words**)
 |
|  |

|  |
| --- |
| 1. **How have all parties been involved throughout the project’s life?** (**max. 250 words**)
 |
|  |

|  |
| --- |
| 1. **How have you shared data throughout this submission?** (**max. 250 words**)
 |
|  |

|  |
| --- |
| 1. **What approaches have you used to collaborate up and down the supply chain and into end use?** (**max. 250 words**)
 |
|  |

|  |
| --- |
| 1. **How have you evaluated your outcomes to evidence they are better than a traditional, less digital approach?**

(**max. 250 words**)  |
|  |

|  |
| --- |
| 1. **How will your initiative benefit stakeholders beyond the project and into the whole life cycle?** (**max. 250 words**)
 |
|  |

|  |
| --- |
| 1. **3 winning facts about your submission**

Ensure you highlight 3 **key** achievements. This may be published by Constructing Excellence. |
| **1** |  |
| **2** |  |
| **3** |  |