Innovation

**CONSTRUCTING EXCELLENCE AWARDS ENTRY FORM**

**Please read and understand the criteria and guidelines before completing this form.**

**Guidelines on ‘How to Enter’ can be found at** [**http://ckegroup.org/cexcellenceyh/ceyh-awards-2021/**](http://ckegroup.org/cexcellenceyh/ceyh-awards-2021/)

**Please remember that:**

1. Information above the specified word limits will not be taken into consideration.
2. Charts and photos should be embedded in the word document where possible (captions are not part of the word count). Total submission length - maximum 15 pages.
3. Appendices will not be reviewed as part of the submission.

**Category Description:**

**Innovation is widely recognised as the critical factor for increased and sustained productivity and growth. It demonstrates an organisation’s confidence, capacity and appetite for improved performance and productivity gains. Innovation is most effective as a holistic approach that identifies both demand and ideas and is most successful when supported by collaboration between customers and the supply chain.**

Judges are looking for an organisation or project that has developed and applied the most innovative approach to overcoming one or more construction challenges. Winners may have developed a demonstrably new and different technique or process or may have harnessed emerging or existing technologies to create new or improved products, tools or services leading to better built outcomes.

The exemplar winner will show judges how they have:

1. Defined the challenge, identified possible solutions and secured agreement from key stakeholders.
2. Focused their outcomes on constructor needs and user or occupier benefits, leading to more work on subsequent projects.
3. Been able to demonstrate improvements compared to previous or 3rd party performance through objective measurement data, such as KPIs.
4. Created a solution that can be used or applied elsewhere in their organisation or their industry sector.
5. Taken the lessons learned and the new best practice benchmark to the industry and shared them so others can benefit.

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| **Entry Checklist:**1. [ ]  **Completed entry form** – low resolution images can be embedded to support your entry.
2. [ ]  **Logos** – for all key parties that should be recognised for the award (original .eps files).
3. [ ]  **High resolution images** (print quality) – up to 5 photos.

**If you have any queries, please call/email the CEYH team:**Tel: (Liz Schofield) 0113 812 1902 or (Donna Lee) 0113 812 7601 All entries should be sent via email to ceyhawards@leedsbeckett.ac.uk  |

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**CONSTRUCTING EXCELLENCE AWARDS ENTRY FORM SECTION 1 OF 4**

|  |  |
| --- | --- |
| **ELIGIBILITY CHECK** | **Does this entry relate** primarily to activities carried out between ***January 2020 and December 2020?*** Please note that any projects mentioned do not need to be completed in 2020 or completed at all but this entry must talk primarily about work done in 2020. |
|  | y/n |

**If your entry relates to a project:** complete sections 1, 2 and 4.

**If your entry relates to an organisation:** complete section 1, 3 and 4.

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| --- | --- |
| **Entry name** |  |

 Maximum 70 characters (with spaces). This name will be on the award if successful.

**Applicant’s contact details:**

|  |  |
| --- | --- |
| Name |  |
| Organisation  |  |
| Email |  |
| Telephone |  |
| Address |  |
| Postcode |  |

**Organisations to be credited:**

Please list the client related to this submission:

|  |  |
| --- | --- |
| **Client** |  |
| Contact name  |  |
| Email |  |

Please list all organisations that should be credited in relation to this submission:

|  |  |
| --- | --- |
| **Organisation** |  |
| Contact name  |  |
| Email |  |

|  |  |
| --- | --- |
| **Organisation** |  |
| Contact name  |  |
| Email |  |

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| **Organisation** |  |
| Contact name  |  |
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| **Organisation** |  |
| Contact name  |  |
| Email |  |

**IMPORTANT:** Logos – please supply HIGH QUALITY **.eps** or **.jpeg** logo files for all organisations mentioned.

These logos will be etched onto the glass trophies presented to winners.

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**CONSTRUCTING EXCELLENCE AWARDS ENTRY FORM PROJECT DETAILS │ SECTION 2 OF 4**

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| --- | --- |
| **Project name** |  |
| **Project location** |  |
| **Project timescales or phase** | Start date:  | End date:  |
| **Project contract value** |  |
| **Type of work** (e.g. new build, refurb) |  |
| **Type of client** (e.g. housing association, developer, gov. department) |  |
| **Construction product** (e.g. school, housing, road) |  |
| **Approx. m2** |  |

**ORGANISATION / INITIATIVE DETAILS │ SECTION 3 OF 4**

|  |  |
| --- | --- |
| **Organisation / initiative name** |  |
| **Location** |  |
| **Type of organization** (e.g. housing association, developer, government department, contractor, consultant) |  |
| **Number of staff** |  |
| **Company turnover** |  |

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**CONSTRUCTING EXCELLENCE AWARDS ENTRY FORM YOUR SUBMISSION │ SECTION 4 OF 4**

**Please note:** if you are unable to insert images directly into the cell, please use space between each question to insert images.

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| 1. **Summary** (**max. 500 words**)

\* Please provide a **clear summary** of all key messages and aspects of the submission. This section will be used for marketing purposes. A clear and full answer ensures we showcase your project effectively. \***Guidance questions:** What makes this project a winning entry? Why do you think this work stands out from the crowd? How do you suggest we share this with the industry? |
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| 1. **Background:** Describe the circumstances or challenges faced in relation to this entry. (**max. 250 words**)
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| 1. **How was the need and your solution evaluated, and with whom?** (**max. 250 words**)
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| 1. **How can you demonstrate that the targeted benefits were achieved?** (**max. 250 words**)
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| 1. **How have outcomes and performance been evaluated and with what results?** (**max. 250 words**)
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| 1. **How might this innovation be developed or applied for use elsewhere?** (**max. 250 words**)
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| 1. **How has the benefit and performance of this innovation been shared with 3rd parties?** (**max. 250 words**)
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| 1. **3 winning facts about your submission**

Ensure you highlight 3 **key** achievements. This may be published by Constructing Excellence. |
| **1** |  |
| **2** |  |
| **3** |  |